**Fire Chief’s Monthly Report to the Board of Directors**

**June 14th, 2023**

**Statistics on Activity for May 2023**

|  |  |  |
| --- | --- | --- |
| **Situation** | **Monthly** | **2023 totals** |
| Fires | 31 | 105 |
| Over-pressure, Rupture, Explosion, Overheat (no fire) | 0 | 2 |
| Rescue & Emergency Medical Service | 451 | 2090 |
| Hazardous Condition (no fire) | 4 | 18 |
| Service Call | 18 | 125 |
| Good Intent Call | 28 | 166 |
| False Alarm & False Call | 16 | 69 |
| Severe Weather & Natural Disaster | 0 | 0 |
| Special Incident Type | 1 | 1 |
| **TOTALS May 2022 calls = 541 21.51% increase** | **549** | **2576** |

**Operations report:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **EMS Response by Shift** | | **A-129 B-133 C-151 D-111 Single Role = 51%** | | | | |
| **Transports Turned Down – 6** | | | | | |
| Short = 19 | Long = 3 | | Umatilla = 46 | | Echo = 9 |
| **HAZMAT Team** | | | | | |
| **Calls of Service:** 2 calls  **Outreach:** Pendleton and Tribal in April  **New Invoices**: none  **Outstanding Invoices**:    **Payments:** Received little over 20k in payments  **Meetings:** . 2 LEPC Meetings Umatilla and Morrow Counties, 1 Tag/TTac meetings in Coos Bay  **Equipment:**  **Training:. 1 full team drill** | | | | | |
| **Delays in Response** | | | | | |
| **Delays: A-2,B-1 C-4, D-0 Total:** | | | | | |
|  | | | | | |
| Average: 8.58 | Days at Full: 10/10 = 1 | | Days at Minimum: 8/10 = 15 | Min. Staff Cost: $13,304.47 | |
| **Personnel**  Jacob Partney- Resigned  Summer Seasonals hired- 1 for each shift, 2 will staff BR25 through the summer.  Firefighter testing completed, Chief interview first of June. | | | | | |
| **Property Damage/Repairs:** | | | | | |
|  | | | | | |
| **Community Paramedic** | | | | | |
| 15 patient visits, 9 billable for $3,700. ASAP session with Chris Humphreys, PALS class | | | | | |
| **Logistics** | | | | | |
| Heavy brush trucks close to completion.  New Engine brought back from SD, currently in Hillsboro  Campbell- 17 repairs, 3 LOF, Brush truck builds almost done, 3 outside repairs | | | | | |

**Training Report**: Total UCFD1 hours = 785.76

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| --- | --- |
| **Total Training Hours** |  |
| Career | 632.27 |
| Paid on Call | 93.5 |
| EMS Only | 59.99 |
| **Applications for Certification** |  |
| NFPA Aerial Operator | 1 |
| NWCG Type I Firefighter | 2 |
| NFPA Fire Officer III | 1 |
| **POC/RI Activities** |  |
| Applications for membership | 2 |
| New POC’s added to department | 0 |
| Members Resigned or Discharged | 0 |

**Other:**

**Fire Marshal’s report –**

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| --- | --- |
| PREVENTION |  |
| Business Inspections | 1 |
| Hood installation Inspections | 0 |
| Fire Cause Investigations | 2 |
| Sprinkler, Fire Alarm, Fire Protection Inspections | 0 |
| Plans Reviews | 3 |
| State Inspections/consultations | 1 |
| Fire Code Consultations | 20 |
| Smoke Alarms installed | 0 |
| Planning Committee hours | 3 |
| New Construction – consultations | 10 |
| Juvenile Fire Setter Interventions | 0 |
| SAFETY EDUCATION |  |
| School Presentations / Students | 10 |
| Station Tours | 0 |
| Fire Extinguisher Prop Trainings | 4 |
| Inflatable safety house | 0 |

**Prevention Other:**

School programs continue.

Awarded 2021 Assistance to Firefighters Grant for Fire Prevention and Safety for Fire Investigation Trailer.

Denied Office of State Fire Marshal Community Risk Reduction Grant.

Attended Defensible Space Assessment Training to meet the requirement for the Prevention Position from the OSFM Capacity Grant.

**Fire Investigations:**

05/15/2023, Vehicle Fire, Hwy. 395 North. U-Haul rental truck. Fire was result of other criminal acts, referred to Umatilla County Sheriff’s Office.

05/28/2023, Structure Fire, East Columbia Lane. Equipment shed fire, cause is undetermined however appears related to weed burning that occurred the afternoon prior to the fire.

**OTHER ITEMS OF INTEREST:** Working with USFS on coops finally. Will be very different now with rotations and limiting the number of folks that can go out.

**IGA with City of Hermiston –** this IGA will put us as partners on the safety center downtown. City has IGA and going before council on the 12th.

**Outstanding invoices:**

**Meetings/Classes:**

OAC weekly meetings, Station 21 and 22 meetings, CFSI was a success in DC, OFCA had 170 attendees for their annual conference.

**OFCA:**

Legislative: **Fire Service day at the Capital is May 31st.**

Senators have walked out and anything that needed them to work on is dead. State will have to have a special session to set budget for all state departments before September 30th.

Did not attend June’s meeting last week.

SDAO: Working on executive directors evaluation and budget.

**Station 26:** Met with Bill and herb Stahl. Will be working on plan to get equipment and volunteers out their as a station 26 plus medical training. They have a draft MOU.